

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

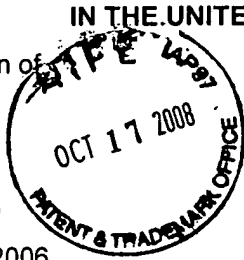
In re Patent Application of

Atty JRL-4208-24  
Dkt.

Börje MALEUS

Serial No. 10/554,910

Filed: February 10, 2006

Title: METHOD AND APPARATUS FOR DETECTING WHETHER A LEAD ACID  
BATTERY IS SULPHATED AND FOR CHARGING SAME (As Amended)

TC/A.U.

C# M#

2838

Examiner: A. Williams

Date: October 17, 2008

IPW/A

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

|  |    |                      |                                |
|--|----|----------------------|--------------------------------|
| Total effective claims after amendment | 10 | minus highest number |                                |
| previously paid for                    | 20 | (at least 20) =      | 0 x \$52.00                    |
|  |    |                      | \$0.00 (1202)/\$0.00 (2202) \$ |

|                                    |   |                      |                                |
|------------------------------------|---|----------------------|--------------------------------|
| Independent claims after amendment | 3 | minus highest number |                                |
| previously paid for                | 3 | (at least 3) =       | 0 x \$220.00                   |
|                                    |   |                      | \$0.00 (1201)/\$0.00 (2201) \$ |

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$390.00 (1203)/\$195.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

|                                   |                                   |          |
|-----------------------------------|-----------------------------------|----------|
| One Month Extension               | \$130.00 (1251)/\$65.00 (2251)    |          |
| Two Month Extensions              | \$490.00 (1252)/\$245.00 (2252)   |          |
| Three Month Extensions            | \$1110.00 (1253)/\$555.00 (2253)  |          |
| Four Month Extensions             | \$1730.00 (1254)/\$865.00 (2254)  |          |
| Five Month Extensions             | \$2350.00 (1255)/\$1175.00 (2255) | \$ 65.00 |
| Terminal disclaimer enclosed, add | \$140.00 (1814)/ \$70.00 (2814)   | \$       |

☒ Applicant claims "small entity" status. ☐ Statement filed herewith

|   |                 |    |      |
|---|-----------------|----|------|
| Rule 56 Information Disclosure Statement Filing Fee | \$180.00 (1806) | \$ | 0.00 |
|---|-----------------|----|------|

|                          |                |    |      |
|--------------------------|----------------|----|------|
| Assignment Recording Fee | \$40.00 (8021) | \$ | 0.00 |
|--------------------------|----------------|----|------|

|        |  |    |      |
|--------|--|----|------|
| Other: |  | \$ | 0.00 |
|--------|--|----|------|

|                  |           |              |
|------------------|-----------|--------------|
| <b>TOTAL FEE</b> | <b>\$</b> | <b>65.00</b> |
|------------------|-----------|--------------|

☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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NIXON & VANDERHYE P.C.  
By Atty: John R. Lastova, Reg. No. 33,149

Signature: \_\_\_\_\_